

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse
311 S Center Ave, *Rm 202*
Jefferson, WI 53549-1701

Wednesday, February 16, 2022 @ 8:30 am

Join Zoom Meeting - <https://zoom.us/j/94186699586>

Meeting ID: 941 8669 9586#

Dial by your location: +1 312 626 6799

Committee Members: Matt Foelker (Chair), Walt Christensen (Vice-Chair), Mike Kelly (Secretary), Dan Herbst (UWEX Member), John Kannard (UWEX Member), Kirsten Jurcek (FSA Rep), and Margaret Burlingham (PACE Rep)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the February Agenda
5. Approval of the December 15, 2021 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) January & February 2022 Report
8. Discussion and Possible Action on 2021 Claims for the Wildlife Damage Abatement and Claims Program - Dave Terrall, USDA Wildlife Services
9. Discussion on Natural Resources Conservation Service (NRCS) Report
10. Discussion on Departmental Updates
11. Discussion and Possible Action on LWCD Fees
12. Discussion and Possible Action on Voting WI Land+Water Candidates to the State Land & Water Conservation Board
13. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Grazers
14. Discussion and Possible Action on Budget Amendment for Department of Agriculture, Trade, and Consumer Protection's Producer-Led Grant
15. Discussion on Managing Invasive Species on Roadsides and Public Spaces Workshop - Marisa Ulman, LWCD
16. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
17. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
18. Discussion and Possible Action on Resource Conservation Partnership Program (RCPP)
19. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
20. Discussion and Possible Action on Participation in the Fourth Grade Farm Tour
21. Review of the Monthly Financial Report (December 2021/Preliminary Year End)
22. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting March 16, 2022 @ 8:30 am in **Room 202**
23. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Land & Water Conservation Committee Minutes

December 15, 2021

1. Call to Order:

The monthly meeting was called to order by Matt Foelker at 8:30 am. Committee members Matt Foelker (Chairperson), Walt Christensen (Vice-Chairperson), Mike Kelly (Secretary) (@ 8:44 via Zoom), Dan Herbst (UWEX Member), John Kannard (UWEX Member), Kirsten Jurcek (FSA Rep), and Margaret Burlingham (PACE Rep) were present. Also in attendance were Patricia Cicero, Director, Land & Water Conservation Department (LWCD); and Kim Liakopoulos, LWCD.

- Others in Attendance: Frankie Fuller (via Zoom), Anita Martin

2. Roll Call (Establish a Quorum):

A quorum was established.

3. Certification of Compliance with the Open Meetings Law:

It was determined that the committee was in compliance with the Open Meetings Law.

4. Review of the December Agenda:

The December agenda was reviewed by the committee members. No changes were proposed.

5. Approval of the November 17, 2021 Meeting Minutes:

Herbst made a motion to approve the November 17, 2021 meeting minutes as written, Kannard seconded. Motion passed 6/0.

6. Public Comment:

There were no comments.

7. Communications:

- Department of Agriculture, Trade & Consumer Protection December 2021 Report.

8. Natural Resources Conservation Service (NRCS) Report:

NRCS did not attend the meeting therefore a report was unavailable.

9. Discussion on Departmental Updates:

The tree sale is going well and the Fraser Firs are sold out. LWCD staff is attending fall/winter trainings. Gerry Kokkonen has completed annual gravel pit inspections & the associated reports.

10. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Grazers:

Both producer-led groups have submitted their grant applications and contracts are forthcoming.

11. Discussion on Multi-Discharger Variance (MDV) Program Plan:

Cicero outlined the MDV program plan; including prioritizing watersheds and ranking cost share applications. Cicero also summarized the MDV funds received, used, and anticipated in 2022.

12. Discussion on Cover Crop & Pasture Establishment Program:

Cicero gave an overview of the Cover Crop & Pasture Establishment Program which works in connection with the MDV program.

13. Discussion on Recommendations for Possible Drainage Board Candidates:

The Drainage Board is looking for new members. Cicero asked the committee consider possible new member candidates. An updated explanation of Drainage Board duties will be shared January 2022.

14. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP): There were no notices.

15. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP:

Weenonah Brattset Trust, Frank Trust, FS, LLC, Eugene & Betty Hasel Trust

Kannard made a motion to accept the notices, Christensen seconded. Motion passed 6/0.

16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation:

An application has been submitted to NRCS, ranked, and tentatively accepted. More information will be available January 2022.

17. Review of the Monthly Financial Report (October):

The most recent statement of revenues and expenditures was distributed.

18. Discussion on Items for the Next Agenda:

Possible agenda items include:

- **Next Scheduled Meeting:** January 19, 2021 @ 8:30 in Room 202

19. Adjournment:

Kannard made a motion to adjourn at 9:35 am, Christensen seconded. Motion passed 7/0.



DATCP REPORT
Bureau of Land and Water Resources
January 2022

Soil and Water Resources Management Grants

- The 2023 SWRM grant application will be sent out to counties in late January.
- We will be reviewing applications for bond waivers in early 2022. As a reminder, we are no longer penalizing counties who are unable to spend their extended bond funds.

County Annual Reporting

- Counties should have received an email from me with a link to the annual report questions for 2021. Your responses are due by March 15th 2022. Please consider sharing photos and projects to feature in the report. If you have not received the email or need the link resent, please contact Coreen.Fallat@wisconsin.gov.

Land and Water Conservation Board-LWRM Plans

- The next Land and Water Conservation Board (LWCB) meeting will be held virtually on February 1, 2022, over Microsoft Teams. Florence County will be presenting their LWRM plan revisions for approval and Washburn will be presenting their LWRM plan for a five-year review.
- For updates on LWCB meetings and meeting links please subscribe to LWCB [govdelivery notices](#). Please contact zach.zopp@wisconsin.gov for questions regarding joining via Microsoft Teams.
- Counties that are working through the LWRM plan revision process during COVID-19 restrictions may have questions and concerns about the requirements that need to be met for plan approval. Contact Lisa.Trumble@wisconsin.gov to discuss possible options to completing your plan revisions.

Farmland Preservation Program and Agricultural Enterprise Areas

- Counties with Farmland Preservation Program participants must submit a first copy of their DOR spreadsheet by December 27th. Contact DATCPWorkingLands@wisconsin.gov with questions or to submit.
- A recording of the [November 17th Farmland Preservation Update for Tax Professionals](#) is now available.
- The 2022 Agricultural Enterprise Area (AEA) petition cycle is open. For more information on AEAs, including petition materials and instructions please visit [How to Petition for Designation](#) or contact Wednesday.Jordan@wisconsin.gov for more information.
- Farmland Preservation Zoning ordinances have been approved for the Towns of Nepeuskun, Winnebago County and Lawrence, Brown County.

Agricultural Impact Statement (AIS) Program

- The AIS program published AIS #4419 for the proposed construction of a high voltage electric transmission line between the Village of Howards Grove to the unincorporated community of Erdman in Sheboygan County, WI by the American Transmission Corporation. Access [AIS #4419](#) and [AIS #4419 Appendices](#) at the provided links or visit agimpact.wi.gov for more information.
- The Public Service Commission of Wisconsin (PSC) has scheduled Public Hearings for the following projects the AIS Program has participated in:
 - American Transmission Company's Howards Grove to Erdman Transmission Line Project in Sheboygan County on January 10, 2022, at 2pm and 6pm.
 - Visit the [PSC Event Calendar](#) for instructions to join the Hearing for Docket 137-CE-195.
- Contact zach.zopp@wisconsin.gov for questions regarding any active AIS statement or the AIS program.

Conservation Reserve Enhancement Program (CREP)

- Virtual CREP 101 Trainings are offered by DATCP to all CREP counties. The trainings are per LCD request and review program requirements, landowner engagement, agency partnership coordination and county administrative processes. All local agency partners are invited to attend and the training is valuable to both new and seasoned local CREP staff. Please contact Brian Loeffelholz at Brian.Loeffelholz@wisconsin.gov to set up a time for training in your county.



DATCP REPORT
Bureau of Land and Water Resources
February 2022

Soil and Water Resources Management Grants

- The 2023 Joint Grant Application was posted January 31, 2022. Make note of a new third tab in the application spreadsheet which will ask for additional information for the SEG allocation.
- The 2023 Innovation Grant Application can be found on the 4th tab of the Joint Grant Application spreadsheet. The Request for Proposals document will offer more details as needed (see link in the email sent to all counties).
- Payments are being processed, but due to staffing shortages within DATCP's Finance Bureau, the turnaround is much longer than normal.
- The last day to submit reimbursement requests for 2021 SWRM grants is February 15, 2022.

ATCP 50 Rule Revision

- We will be hosting meetings throughout the year with stakeholders about potential changes to our ATCP 50 rule. Visit our [website](#) for information about upcoming stakeholder meetings and topics and sign up to receive GovDelivery notifications. A link to a kickoff presentation about the rule scope will be available soon, too! Questions and comments can be sent to DATCPlandwater@wisconsin.gov.

Land and Water Conservation Board-LWRM Plans

- The February 1st, 2022 meeting of the Land and Water Conservation Board (LWCB) will be conducted over Microsoft Teams. Florence County will be presenting their LWRM plan revisions for approval and Washburn will be presenting their LWRM plan for a five-year review. Keefe Keeley, Director of the [Savanna Institute](#), will deliver a presentation entitled, "The Savanna Institute: working to perennialize agriculture in WI and beyond", at 10am followed by a discussion with the LWCB. To join the meeting remotely [click this link](#) or follow the instructions in the February meeting agenda which is available at lwcb.wi.gov.
- For updates on LWCB meetings and meeting links please subscribe to LWCB [govdelivery notices](#). Please contact zach.zopp@wisconsin.gov for questions regarding joining via Microsoft Teams.
- Counties that are working through the LWRM plan revision process during COVID-19 restrictions may have questions and concerns about the requirements that need to be met for plan approval. Contact Lisa.Trumble@wisconsin.gov to discuss possible options to completing your plan revisions.

Farmland Preservation Program and Agricultural Enterprise Areas

- The 2022 Agricultural Enterprise Area Petition is OPEN! Communities who are interested in petitioning for a new AEA or increasing the size of an existing AEA can view the petition materials on the [website](#). Petitions will be accepted until July 29, 2022. Interested petitioners who would like additional information about the program or to schedule an informational meeting with FP staff can contact DATCPworkinglands@wisconsin.gov.

Conservation Reserve Enhancement Program (CREP)

- FSA authorized CREP FFY2022 enrollment under CRP sign up #57 and is accepting offers. CREP enrollment will remain open until 9/30/2022 unless otherwise notified by FSA. Offers for re-enroll can be made 6 months prior to the CRP-1 expiration (April, 2022). State and Federal incentive and cost share rates for CREP continue as in previous years.
- Virtual CREP 101 Trainings are offered by DATCP to all CREP counties. The trainings are per LCD request and review program requirements, landowner engagement, agency partnership coordination and county administrative processes. All local agency partners are invited to attend and the training is valuable to both new and seasoned local CREP staff. Please contact Brian Loeffelholz at Brian.Loeffelholz@wisconsin.gov to set up a time for training in your county.

Conservation Engineering

- As previously mentioned, the revised NRCS Conservation Practice Standards (CPS) for streambank protection and restoration have been released. NRCS will be hosting two trainings in February to discuss changes to the standards and how to use them including covering using the tractive/shear stress method for streambank protection design. These will be important trainings to attend for designing stream projects moving forward, and the one on February 23rd below will be an important step in the process of obtaining DATCP Engineering Certification levels for “Max. Tractive Stress,” which is necessary to approve CPS 580 Streambank Protection projects. Trainings will be recorded by WI Land+Water and registration info is below:
 - o **Streambank and Shoreline Protection Design (CPS 580)**, Wed., February 23rd (9:00 A.M. to 12:00 P.M.). Register by February 21st at <https://conta.cc/32iJZj1>
 - o **Natural Stream Channel Design**, Thur., February 24th (9:00 A.M. to 12:00 P.M.). Register by Tuesday, February 22nd at <https://conta.cc/3KukHzC>

Nutrient Management Farmer Education (NMFE) Grant Program

- The 2023 Nutrient Management Farmer Education (NMFE) Grant application and RFA were posted January 31, 2022 and will remain open until April 15, 2022. If you have any questions please contact Andrea.Topper@wisconsin.gov

County Annual Reporting

- Counties received an email with a link to the annual report questions for 2021. Your responses are due by March 15th 2022. Please consider sharing photos and projects to feature in the report. If you have not received the email or need the link resent, please contact Coreen.Fallat@wisconsin.gov.

Producer-Led Grants

- The latest round of Producer-Led Watershed Protection Grants has been awarded to 36 farmer-led groups to work with other farmers and conservation organizations to address soil and water issues specific to their local watersheds.
- Seven of the groups are first-time recipients. Together, the 36 groups will receive the full \$1 million included in the state budget. Grants range from \$3,250 to \$40,000 for conservation practice incentives, education and outreach, on-farm demonstrations, and water quality testing and monitoring efforts.
- Requests for 2022 totaled nearly \$1.2 million.
- The Producer-Led Grants Annual workshop will be held on February 23rd at the Central Wisconsin Convention and Expo Center in Rothschild, WI taking place the day before the WI Cover Crop Conference. At least one farmer and collaborator from each group are encouraged to attend. The workshop will be recorded for later viewing for individuals unable to attend the in-person event. More information can be found [here](#).
- Questions about the 2022 grant awards or annual workshop can be directed to Rachel Rushmann, rachel.rushmann@wi.gov, (608) 590-7357 or Dana Christel, dana.christel@wi.gov, (608) 640- 7270.
- Funding summary can be found on the next page.

Funding Summary for Producer-Led Grants as of February 2022

Newly Funded Groups	
Bad Axe	\$33,600
Coon Creek	\$20,140
Farmers of the Lemonweir Valley	\$33,600
Farmers of the Roche-A-Cri	\$7,500
Farmers on the Rock	\$33,600
Jefferson County Soil Builders	\$18,522
Rock River Regenerative Graziers	\$39,358
Existing Groups	
Bear Creek - Chippewa River	\$20,140
Biological Farm Friends	\$19,089
Buffalo-Trempealeau Farmer Network (BTFN)	\$33,600
Calumet County Ag Stewardship Alliance	\$22,898
Cedar Creek Farmers	\$3,250
Central Wisconsin Farmers' Collaborative (CWFC)	\$33,600
Dodge County Farmers for Healthy Soil & Healthy Water	\$33,180
Farmers for Lake Country	\$23,604
Farmers for the Upper Sugar River	\$40,000
Farmers for Tomorrow	\$33,600
Farmers of Mill Creek	\$40,000
Farmers of the Sugar River	\$22,000
Hay River Farmer-Led Watershed Council	\$14,700
Horse Creek Farmer-Led Watershed Council	\$16,800
Lafayette Ag Stewardship Alliance (LASA)	\$40,000
Lake Wisconsin Farmer Watershed Council	\$40,000
Ozaukee County Clean Farm Families (CFF)	\$33,600
Peninsula Pride Farms (PPF)	\$40,000
Producers of Lake Redstone	\$33,600
Red Cedar Conservation Farmers	\$33,600
Sauk Soil & Water Improvement Group	\$25,000
Sheboygan River Progressive Farmers	\$29,225
Shell Lake - Yellow River Farmer-Led Watershed Council	\$21,252
South Kinni Farmer-Led Watershed Council	\$10,140
Tainter Creek Farmer-Led Watershed Council*	\$33,600
Uplands Watershed Group	\$10,000
Watershed Protection Committee of Racine County	\$40,000
Western Wisconsin Conservation Council	\$33,600
Yahara Pride Farms	\$33,600

**JEFFERSON COUNTY WILDLIFE DAMAGE PROGRAM
2021 CLAIM SUMMARY**

<u>Name</u>	<u>Crop</u>	<u>Appraised Loss</u>	<u>Payable Loss</u>	<u>Species</u>	<u>Township</u>	<u>Abatement</u>
Erb, David	corn	\$1,911.69	\$1,411.69	Geese	Farmington	Permit, Pyro

Goose Enrollments -	10
Deer Enrollments -	9
Turkey Enrollments -	1
Bear Enrollments -	1

TOTALS	\$1,911.69	\$1,411.69
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<u>Year</u>	<u>Participants</u>	<u># of claims</u>	<u>Appraised Loss</u>	<u>Payable Loss</u>
2021	18	1	\$1,911.69	\$1,411.69
2020	19	4	\$20,921.37	\$13,490.59
2019	12	3	\$3,971.87	\$2,471.87
2018	14	0	\$0.00	\$0.00
2017	8	1	\$15,382.50	\$10,000.00
2016	9	1	\$1,090.86	\$590.86
2015	8	1	\$2,620.99	\$2,120.99
2014	7	0	\$0.00	\$0.00
2013	11	0	\$0.00	\$0.00
2012	9	1	\$933.91	\$433.91
2011	8	2	\$3,630.04	\$2,995.04
2010	11	0	\$0.00	\$0.00
2009	10	2	\$3,642.07	\$2,655.58
2008	12	1	\$2,823.79	\$2,563.79
2007	11	1	\$670.38	\$420.38
2006	9	4	\$4,114.85	\$3,167.18
2005	8	3	\$1,513.61	\$763.61
2004	9	5	\$2,851.23	\$1,693.72
2003	7	2	\$644.57	\$241.02
2002	13	3	\$1,607.87	\$616.83
2001	7	3	\$2,525.50	\$1,775.50

Fee Schedule for Land & Water Conservation Department			
		Rate	Proposed Rate
ATCP 51 Livestock Siting Fee			
	Review of Full Livestock Siting Application	750.00	
	Review of Separate Worksheets in the Case of Amendments		
	Worksheet 1-Animal Units	50.00	
	Worksheet 2-Odor Management	200.00	
	Worksheet 3-Waste and Nutrient Management	150.00	
	Worksheet 4-Waste Storage Facilities	300.00	
	Worksheet 5-Runoff Management	200.00	
Animal Waste Storage Ordinance			
	Closure	-	
	Gallons of Storage 1 - 1,000,000	150.00	
	Gallons of Storage 1,000,001 - 3,000,000	200.00	
	Gallons of Storage 3,000,001 and Greater	300.00	
Non-Metallic Mining			
	Review Fee - One Time		
	Mine Site Size - 1 to 25 Acres	900.00	
	Mine Site Size - 26 to 50 Acres	1,200.00	
	Mine Site Size - 51 or More Acres	1,500.00	
	Annual Fee Table		
	Inactive (County - \$15, DNR - \$15)	30.00	
	1 to 5 Acres (County - \$175, DNR - \$35)	210.00	
	6 to 10 Acres (County - \$350, DNR - \$70)	420.00	
	11 to 15 Acres (County - \$525, DNR - \$105)	630.00	
	16 to 25 Acres (County - \$700, DNR - \$140)	840.00	
	26 to 50 Acres (County - \$810, DNR - \$160)	970.00	
	51 Acres or Larger (County - \$870, DNR - \$175)	1,045.00	
Farmland Preservation Annual Certification by May 1		25.00	
Farmland Preservation Annual Certification after May 1		50.00	
Cancellation of Notice of Non-Compliance		75.00	
Certificate of Compliance		25.00	
Replacement Copy of Certificate of Compliance		5.00	
Nutrient Management Full Class		50.00	
Nutrient Management Update Class		20.00	
Purchase of Agricultural Easement Application & Processing Fee		750.00	
Tree Planter Rental, tax is additional		50.00	
Tree Sprayer Rental, tax is additional		50.00	
Tree Spade Rental (refundable deposit when spade is returned)		40.00	80.00
Soil Probe Rental (refundable deposit when probe is returned)		50.00	65.00

2022 WISCONSIN LAND+WATER ELECTION BALLOT

LAND AND WATER CONSERVATION BOARD

As the WI Land+Water LWCB Election Policy indicates, each county is allowed one ballot. The Chair of the Land Conservation Committee or a designee must complete the ballot. To be considered a complete ballot, three candidates must be selected and the name of the voter's county must appear on the ballot.

Save your completed ballot and email back to Chris Schlutt at chris@wisconsinlandwater.org by Friday, March 4, 8:00am. Any ballots received after this deadline will not be accepted.

Vote for three candidates. *Ballots with more or less than three votes will be discarded.*

- ☐ Yogesh Chawla, Dane County, Southern Area Association
- ☐ Rebecca Clarke, Sheboygan County, Lake Michigan Area Association
- ☐ Tom Mandli, Marinette County, Lake Michigan Area Association
- ☐ Monte G. Osterman, Racine County, Southeastern Area Association
- ☐ Russell Rindsig, Barron County, West Central Area Association
- ☐ Robert Thome, Oneida County, North Central Area Association

Click or tap here to enter text.

Signature (type full name) of Land Conservation Committee Chair or designee

Click or tap here to enter text.

County

Yogesh Chawla, Dane County Supervisor

Supervisor Chawla is currently serving as the representative for District 6 on the Dane County Board of Supervisors. He is also the Chair of the Dane County Land Conservation Committee.

Professional Experience:

I have worked in Information Technology for over 20 years and specialize in developing open source technology solutions for a variety of local, state and federal entities. Just as government should be open and transparent, the software that government uses and procures should also be free, open and transparent. I have worked on solutions to assist municipalities in collecting and analyzing Traffic Stop Data information so they can determine if they are disproportionately stopping minority drivers. I also have worked with teams to develop jail analytics software to determine who is in jail, why they are in jail and if they have mental health issues. This intersection of justice and health data is crucial to determine if a jail is being used efficiently and properly.

More information can be found at his website at www.yogeshchawla.com.

REBECCA CLARKE

Sheboygan County Board Supervisor – District 5 · 920.395-6609

Rebecca.clarke@sheboygancounty.com · linkedin.com/in/rebecca-clarke-394833b1/

Objective: Assist the Land and Water Conservation Board in the development and advancement of best management practices for the conservation of Wisconsin's natural resources.

EXPERIENCE

MAY 2020- CURRENTLY

COUNTY BOARD SUPERVISOR, SHEBOYGAN, WI DISTRICT 5

Secretary of Sheboygan County Planning, Resources, Agriculture and Extension Committee. Appointed as Sheboygan County Board representative to the Wisconsin Counties Association's Agriculture, Environment and Land Use Steering Committee. Serve as the Sheboygan County LCC to the Land and Water Lake Michigan Area Association. Appointed to the City of Sheboygan Marina, Parks and Forestry Board. Represent the County Board on the Lakeshore Community Advancement Program Board, as well as the Sheboygan County ARPA Affordable Childcare Taskforce.

OCT 2004- FEB 2015 SHEBOYGAN, WI MAYWOOD ENVIRONMENTAL PARK

PARK NATURALIST, CITY OF SHEBOYGAN

Developed, implemented, and evaluated environmental education programming for school (pre-K – college) and public groups. Worked with organizations such as the YMCA, Boys and Girls Club, Head Start, Lakeland College, UW - Sheboygan, the Senior Center, Mead Public Library, the Sheboygan County Conservation Association and others, to provide environmental education programming for diverse audiences.

2000- 2004 CENTRAL WISCONSIN ENVIRONMENTAL STATION

PROGRAM MANAGER, UNIVERSITY OF WISCONSIN – STEVENS POINT

Directed the University of WI-Stevens Point's College of Natural Resource's Environmental Education practicum. As a staff member of the WI Center for Environmental Education, developed curriculum on WI forestry, waters and energy for state-wide distribution. Provided premier environmental education programming for statewide audiences.

1997-2000 UPHAM WOODS 4-H ENVIRONMENTAL EDUCATION CENTER, WI DELLS

ENVIRONMENTAL EDUCATION SPECIALIST, UW-EXTENSION

Responsible for scheduling groups, managing/evaluating teaching staff, care and safety of groups on site. Developed environmental education programs and resources and provided trainings state-wide for UW-Extension staff/4-H personnel on WI natural resources.

EDUCATION

1996

BACHELOR OF SCIENCE, UW-STEVENS POINT

Degree in Natural Resource Management/Environmental Education. Minor in Biology.

2007

MASTER OF SCIENCE, UW-STEVENS POINT

Natural Resource Management/"Development, Implementation and Evaluation of On-Line WI Forestry Course for K-12 Teachers and It's Impacts on Use of School Forests"

SKILLS

Strong public speaker

20 years' experience in Environmental Science education to all age levels

Lobbying and advocacy experience

ACTIVITIES

Past board member and Chair – Wisconsin Assoc. in Environmental Education

Co-Chair 2015 Midwest Environmental Education Conf.

Current Member Sheboygan CTY CDAC

Instructor Wisconsin Master Naturalist Program

Education Consultant Glacial Lakes Conservancy

Founder SORA – Sheboygan Ozone Reduction Alliance

Resume of Thomas Mandli for Nomination of Land and Water Conservation Board

I live in rural South central Marinette County on the Peshtigo River. I am running for a 4th term unopposed for my District 17 supervisor seat and serve on the Development Committee. I taught Technology Education in Marinette for 31 years and have been retired since 2008. I attended UW Stout obtaining a BS in 1977 and a MS in 1986. I helped draft a resolution and ordinance against sulfide mining and authored a resolution requesting the passage of legislation dealing with PFAS. I have attended nearly every meeting of the Lake Michigan Area Land and Water Conservation Association over the past four years and spoke at the Water Quality Task Force event held in Marinette several years ago.

Thomas Mandli
W5654 Boat Landing Lane
Peshtigo, WI 54157
District 17 Supervisor
Marinette County Board



MONTE G. OSTERMAN
Wisconsin Land + Water Board Chair
2900 N. Wisconsin St.
RACINE, WI 53402
Ph 262- 308-2766
E-mail monteosterman@aol.com

January 2022;

To our Association members,

I would like to introduce myself to all of you and offer my contact information in the event you have questions or thoughts to share. I am attentive to hearing your ideas or concerns, knowing open communication is the key to strengthening our organization. For those interested here are a few of my past experiences:

- County Board Supervisor, Racine County
- Economic Development and Land Use, Planning, Zoning Committee
- Land Conservation Committee Chair; authored and passed numerous environmental related resolutions
- Public Works Committee
- Racine Zoo Board – Operational Oversight; secured funding for major Zoo conservation projects
- Founding Chairman – Youth In Governance Committee, Racine County Youth Advocate Award
- WLWCA (Wisconsin Land and Water Conservation Association) Outstanding Supervisor of the Year
- WLWCA Legislative Committee
- WLWCA Executive Committee
- WLWCA Board of Directors Chair; Southeast Area LCC member
- County Ambassador to State Legislature, Wisconsin Counties Association appointment
- Led successful effort to restore state conservation funding
- NACD (National Association of Conservation Districts) Wisconsin Representative
- NACD Urban and Community Conservation and Agriculture; Resource Policy Group
- NACD, Vice-Chairman, Coastal Resources Committee
- Root River Watershed Restoration Plan committee; 200 sq. mile watershed initiative; 9-point EPA plan
- Led initiative to create PACE (Property Assessed Clean Energy) funding tool for green development
- Appointed state PACE Commissioner
- Leading historic environmental corridor initiative in Foxconn development
- Self-employed in numerous disciplines for over 30 years; created several professional training curriculums
- Land and Water Conservation Board member, carried resolution forward to support developing communities, supported efforts to include 9 key element plans, testified before Speakers task Force on Water Quality

My interest in the environment started almost 40 years ago when I worked at a summer camp as a counselor for developmentally and physically disabled youth. Those campers and I worked together in a stream restoration effort on the grounds with that project winning a statewide conservation award. That experience lit my fire for conservation which has lasted a lifetime. My wife Mary and I live in the City of Racine right next to Lake Michigan. We raised children here, and now have a beautiful granddaughter. It is my intention to leave a legacy of environmental stewardship that our family, Association and state can be proud of. I have been self-employed my entire adult life. Using those experiences to blend business concerns with environmental initiatives and my unique background around development programs I hope will help inform this Board through valuable perspective. I am proud of helping move the Land and Water Conservation Board in the direction of addressing climate resilience, urban conservation efforts, and proactive approaches to resource management. I hope to continue this work with your support. Please feel free to contact me with any questions or comments.

Thank you, *Monte*

Monte G. Osterman
Wisconsin Land + Water, Board Chair

Russell Rindsig, Barron County LCC
Candidate for the Wisconsin Land and Water Association Board

Russell Rindsig has a B.S. (Dairy Science), M.S. (Dairy Science) and PhD (Nutritional Sciences/Dairy Science) degrees from the University of Wisconsin – Madison. He was a professor in the Dairy Science Department at the University of Illinois. Rindsig is a member of the American Dairy Science Association; local, state and national Holstein Associations and a past member of the Wisconsin Agricultural and Life Sciences Alumni Association Board and the UW Department of Dairy Science Advisory Board. He has over 40 publications in Scientific and Educational Journals.

Currently Rindsig is on the Barron County Board of Supervisors where he is Chairman of the Property Committee, a member of the Executive Committee, Extension/Land Conservation Committee, Strategic Planning Committee, the Commission on Agriculture, and the Veterans Committee. He is also the Chairman of the Town of Oak Grove (Barron County) Plan Commission.

He represents the County on the West Central Committee of the Wisconsin Land and Water Association. He is the West Central District LCC representative on the Wisconsin Land and Water Association Board where he is on the Legislative Committee and the Financial Management and Investment Subcommittee. He was a part of the presentation of Barron County's Land & Water Resource Management Plan in 2019 before the Wisconsin Land and Water Conservation Board.

Formerly a livestock producer (registered Holsteins and registered Suffolk sheep), Rindsig now cash crops, raising corn, soybeans and hay. Vertical tillage and no-till are used on all cropped acres. He has converted a former manure pit to a farm pond for wildlife habitat. He is in his 12th year in the Conservation Stewardship Program with NRCS.

An Army veteran, Rindsig is an active member and vice commander in the local American Legion post and President of the Barron Co. Fair Board and a member of the Wisconsin Association of Fairs Legislative Committee. He is a county fair judge and a certified lay speaker in the United Methodist Church.

Robert Thome
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1-25-2022

➤ **About Me:**

- Life-long outdoor enthusiast, hunter, and conservationist
- Married with 2 children and an old dog
- Graduate of UW- Milwaukee focus on accounting & engineering
- Licensed Certified Public Accountant
- Owned and managed two successful businesses over a 40-year career.
- Oneida County Board Supervisor, representing the Town of Crescent District 11, Wards 1 & 3
 - Serving on OC Conservation/UW Extension Committee,
 - Serving on Social Services, Veteran Services, ADRC, Human Service Center, Library Board, Funding Opportunities Committee
 - Serves as Crescent Lake District and Bear Lake District Commissioner
 - Planning & Zoning defacto member
 - Encourage fiscal responsibility based upon my professional experience
- Board member of the Oneida County Lakes & Rivers Association
- President of the Lake Julia Lake Association
- Trinity Lutheran Church – RHI Financial Audit Committee

➤ **Conservation priorities:**

- SUPPORT clean water, clean air and healthy land initiatives
- ADVOCATE for the protection of our most valuable asset – water resources, which ultimately will:
 - Protect our residential property values
 - Protect our residential property tax revenues
 - Protect our tourism industry
 - Oppose all sulfide mining
 - Proponent of Manure Storage ordinances and comprehensive CAFO ordinances
 - PFAS – develop strategies to provide safe water for all

- **I believe we should be applying best practices, supported by objective data and science, to manage our land, air and water resources**

RESOLUTION NO. 2021-_____

Amending the 2022 Land and Water Conservation Department Budget

Executive Summary

The Jefferson County Soil Builders is a new group in Jefferson County whose mission is to enhance water quality and natural resources through education, collaboration and improved farming practices. They want to inspire farmers to keep soil in place, nutrients in the field, and waters clean.

In 2021, the Jefferson County Board of Supervisors approved a Memorandum of Understanding (MOU) between the Jefferson County Land and Water Conservation Department and the Jefferson County Soil Builders. The purpose of that MOU was to establish a partnership between the two entities. It also set forth the responsibilities of each entity on a future Wisconsin Department of Agriculture, Trade and Consumer Protection Producer-Led Watershed Protection Grant. The MOU states that the Land and Water Conservation Department's role will include being the fiscal manager and collaborator by assisting with identification of projects and goals, communications, public relations, workshop logistics, and technical expertise. The Land and Water Conservation Department also will assist with conservation practice implementation.

In January 2022, the Wisconsin Department of Agriculture, Trade and Consumer Protection approved a grant award to the Jefferson County Soil Builders. As the fiscal agent, the Land and Water Conservation Department is identified as the recipient of these funds. The Jefferson County Land and Water Conservation Committee approved this resolution at its February 16, 2022 meeting, and recommended forwarding to the County Board for approval.

WHEREAS, the Executive Summary is incorporated into this resolution, and

WHEREAS, the Jefferson County Soil Builders applied for funds through the Wisconsin Department of Agriculture, Trade and Consumer Protection Producer-Led Watershed Protection Grant to implement conservation practices, host field days and workshops, and conduct cover crop research, and

WHEREAS, the work set forth in the Jefferson County Soil Builders grant aligns with the goals, objectives, and activities of the Jefferson County Land and Water Resources Management Plan as well as the Jefferson County Comprehensive Plan, and

WHEREAS, the Jefferson County Land and Water Conservation Department and the Jefferson County Soil Builders entered into a Memorandum of Understanding approved by the Jefferson County Board of Supervisors that names the Land and Water Conservation Department as a collaborator and fiscal agent for grants, and

WHEREAS, the Wisconsin Department of Agriculture, Trade and Consumer Protection awarded a Producer-Led Watershed Protection Grant for \$18,522 to the JCSB, and

WHEREAS, the Board of the Rock Lake Improvement Association voted to donate \$1,000 to the JCSB for use in implementing their grant, and

WHEREAS, a farmer who is part of the Jefferson County Soil Builders has pledged to donate \$2,000 to the Jefferson County Soil Builders for use in implementing their grant.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby approves the amendment of the 2022 Land and Water Conservation Department budget to include \$21,522 for the implementation of the Wisconsin Department of Agriculture, Trade and Consumer Protection grant.

Fiscal Note: This is a budget amendment that increases revenue and expenditure by \$21,522. This resolution authorizes the County Finance Director to make the budget adjustments necessary to enact this resolution. As a budget amendment, County Board approval requires a two-thirds vote of the entire membership of the County Board (20 members of the 30-member County Board must vote in favor of the budget amendment).

Referred By:
Finance Committee

03-08-2022

REVIEWED: County Administrator: _____; Corporation Counsel: _____; Finance Director: _____

Managing Invasive Species on Roadsides and Public Spaces

Tuesday April 5th 2022, 9am – 2pm

Jefferson County Highway Department

1425 S Wisconsin Dr, Jefferson, WI 53549

Cost: Free

Learn techniques to manage invasive species in road right of ways and other public spaces including:

- Identify common roadside invasive plants
- Decontamination protocol and prevention strategies
- Tools to assist in invasive plant control
- Mapping tools and how to prioritize locations to optimize control
- Selecting and implementing a management activity to minimize cost and effort
- Other management activities and contracts impacting right of way management
- Partnership opportunities

To register, please visit <https://forms.gle/VoiVLQikMbVSrub99> or call the Jefferson County Land and Water Conservation Department at (920) 674-7110



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FROM 2021 01 TO 2021 12

ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	ACTUALS	ENCUMBRANCES	AVAILABLE	PCT
100 General Fund	APPROP	ADJSTMTS	BUDGET			BUDGET	USED
12401 Land Conservation							
12401 411100 General Property Taxes	-350,330	0	-350,330	-350,330.40	.00	-.05	100.0%
12401 421001 State Aid	-164,693	0	-164,693	-163,393.02	.00	-1,299.98	99.2%
12401 432099 Other Permits	-150	0	-150	.00	.00	-150.00	.0%
12401 451010 Sale Of Maps & Plat Books	-50	0	-50	-12.50	.00	-37.50	25.0%
12401 451020 Other Fees	-310	0	-310	-132.50	.00	-177.50	42.7%
12401 451421 Crep Cancellation Fee	-100	0	-100	-300.07	.00	200.07	300.1%
12401 458001 Tree Sales	-8,000	0	-8,000	-7,791.10	.00	-208.90	97.4%
12401 458005 Ag & Horti Supply Revenue	-50	0	-50	-190.00	.00	140.00	380.0%
12401 458009 Livestock Siting App Review F	-2,200	0	-2,200	-750.00	.00	-1,450.00	34.1%
12401 458013 Farmland Cert Fee	-17,000	0	-17,000	-16,070.00	.00	-930.00	94.5%
12401 511110 Salary-Permanent Regular	81,302	0	81,302	83,659.26	.00	-2,357.68	102.9%
12401 511210 Wages-Regular	289,837	0	289,837	306,901.01	.00	-17,064.01	105.9%
12401 511220 Wages-Overtime	0	0	0	6.96	.00	-6.96	.0%
12401 511330 Wages-Longevity Pay	904	0	904	827.81	.00	75.94	91.6%
12401 512141 Social Security	27,350	0	27,350	28,683.59	.00	-1,333.59	104.9%
12401 512142 Retirement (Employer)	25,113	0	25,113	25,135.60	.00	-22.60	100.1%
12401 512144 Health Insurance	64,122	0	64,122	52,491.73	.00	11,630.27	81.9%
12401 512145 Life Insurance	105	0	105	70.79	.00	34.21	67.4%
12401 512151 HSA Contribution	5,250	0	5,250	5,791.41	.00	-541.41	110.3%
12401 512173 Dental Insurance	5,448	0	5,448	4,099.65	.00	1,348.35	75.3%
12401 531100 Permits Purchased	0	0	0	30.75	.00	-30.75	.0%
12401 531301 Office Equipment	100	0	100	46.71	.00	53.29	46.7%
12401 531303 Computer Equipmt & Software	50	0	50	209.49	.00	-159.49	419.0%
12401 531311 Postage & Box Rent	1,200	0	1,200	971.46	.00	228.54	81.0%
12401 531312 Office Supplies	600	0	600	345.70	.00	254.30	57.6%
12401 531313 Printing & Duplicating	400	0	400	356.48	.00	43.52	89.1%
12401 531314 Small Items Of Equipment	250	0	250	122.26	.00	127.74	48.9%
12401 531324 Membership Dues	1,904	0	1,904	1,844.00	.00	60.00	96.8%
12401 531326 Advertising	0	0	0	175.00	.00	-175.00	.0%
12401 531341 Agricultural & Horti Suppli	4,500	0	4,500	4,948.31	.00	-448.31	110.0%
12401 531348 Educational Supplies	50	0	50	.00	.00	50.00	.0%
12401 531349 Other Operating Expenses	0	0	0	86.13	.00	-86.13	.0%
12401 531351 Gas/Diesel	1,200	0	1,200	1,235.18	.00	-35.18	102.9%
12401 532325 Registration	860	0	860	660.76	.00	199.24	76.8%
12401 532332 Mileage	20	0	20	.00	.00	20.00	.0%
12401 532335 Meals	150	0	150	.00	.00	150.00	.0%
12401 532336 Lodging	725	0	725	.00	.00	725.00	.0%
12401 532339 Other Travel & Tolls	0	0	0	22.20	.00	-22.20	.0%

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ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
12401 533225 Telephone & Fax	200	0	200	332.07	.00	-132.07	166.0%
12401 533236 Wireless Internet	1,100	0	1,100	997.02	.00	102.98	90.6%
12401 535242 Maintain Machinery & Equip	800	0	800	1,044.17	.00	-244.17	130.5%
12401 535259 Tree Planter Service	50	0	50	.00	.00	50.00	.0%
12401 535349 Other Supplies	80	0	80	.00	.00	80.00	.0%
12401 571004 IP Telephony Allocation	941	0	941	914.30	.00	26.70	97.2%
12401 571005 Duplicating Allocation	63	0	63	201.92	.00	-138.92	320.5%
12401 571009 MIS PC Group Allocation	19,325	0	19,325	18,341.47	.00	983.53	94.9%
12401 571010 MIS Systems Grp Alloc(ISIS)	4,420	0	4,420	4,283.02	.00	136.98	96.9%
12401 571020 Fleet Allocation	0	0	0	785.43	.00	-785.43	.0%
12401 591519 Other Insurance	4,465	0	4,465	4,645.66	.00	-180.54	104.0%
12402 wildlife Crop Damage							
12402 421001 State Aid	-20,000	0	-20,000	-13,428.51	.00	-6,571.49	67.1%
12402 529299 Purchase Care & Services	20,000	0	20,000	13,428.51	.00	6,571.49	67.1%
12404 Local Cost Share Program							
12404 421001 State Aid	-5,500	0	-5,500	.00	.00	-5,500.00	.0%
12404 472337 24404 Municipal Grant Revenue	0	-31,906	-31,906	-20,777.02	.00	-11,129.18	65.1%
12404 485200 24404 Donations Restricted	0	0	0	-500.00	.00	500.00	.0%
12404 521219 Other Professional Serv	5,500	0	5,500	.00	.00	5,500.00	.0%
12404 521219 24404 Other Professional Serv	0	11,129	11,129	.00	.00	11,129.20	.0%
12404 529299 24404 Purchase Care & Service	0	20,777	20,777	8,252.50	.00	12,524.50	39.7%
12405 DATCP Cost Share							
12405 421003 State Aid GPR	-12,000	0	-12,000	-6,520.00	.00	-5,480.00	54.3%
12405 421004 State Aid Bonded	-33,750	0	-33,750	.00	.00	-33,750.00	.0%
12405 593701 Cost Share Payment	45,750	0	45,750	6,520.00	.00	39,230.00	14.3%
12406 Non-Metallic Mining							
12406 411100 General Property Taxes	10,825	0	10,825	10,824.96	.00	.04	100.0%
12406 432004 Non-Metallic Permit Fee	0	0	0	-900.00	.00	900.00	.0%
12406 432005 Non-Metallic Annual Fee	-9,430	0	-9,430	-6,125.00	.00	-3,305.00	65.0%
12406 474175 Highway Billed	-2,035	0	-2,035	.00	.00	-2,035.00	.0%

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ACCOUNTS FOR:		ORIGINAL	TRANFRS/	REVISED			AVAILABLE	PCT
100 General Fund		APPROP	ADJSTMTS	BUDGET	ACTUALS	ENCUMBRANCES	BUDGET	USED
12406	531311 Postage & Box Rent	60	0	60	48.22	.00	11.78	80.4%
12406	531312 Office Supplies	50	0	50	.00	.00	50.00	.0%
12406	531348 Educational Supplies	25	0	25	.00	.00	25.00	.0%
12406	531351 Gas/Diesel	50	0	50	57.98	.00	-7.98	116.0%
12406	532325 Registration	100	0	100	.00	.00	100.00	.0%
12406	532335 Meals	25	0	25	.00	.00	25.00	.0%
12406	532336 Lodging	330	0	330	.00	.00	330.00	.0%
12407 Farmland Easement								
12407	458003 Farmland Easement Fee	0	0	0	-750.00	.00	750.00	.0%
12407	481001 Interest & Dividends	-3,000	0	-3,000	-104.52	.00	-2,895.48	3.5%
12407	521219 Other Professional Serv	0	0	0	3,000.00	.00	-3,000.00	.0%
12407	531311 Postage & Box Rent	25	0	25	13.72	.00	11.28	54.9%
12407	531312 Office Supplies	125	0	125	.00	.00	125.00	.0%
12407	531313 Printing & Duplicating	20	0	20	.00	.00	20.00	.0%
12407	594960 Capital Reserve	137,660	-1,903	135,757	.00	.00	135,756.69	.0%
12407	699800 Resv Applied Capital	-134,830	1,903	-132,927	.00	.00	-132,926.69	.0%
12408 County Farm								
12408	411100 General Property Taxes	97,351	0	97,351	97,350.96	.00	-.04	100.0%
12408	482003 County Farm Land Rent	-100,427	0	-100,427	-100,426.50	.00	-.50	100.0%
12408	529170 Grounds Keeping Charges	1,076	0	1,076	1,238.84	.00	-162.76	115.1%
12408	535249 Sundry Repair	2,000	0	2,000	22,137.51	.00	-20,137.51	%

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	0	0	0	24,639.36	.00	-24,639.36	.0%

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REPORT OPTIONS

Sequence	Field #	Total	Page Break	
Sequence 1	1	N	Y	From Yr/Per: 2021/ 1
Sequence 2	9	N	N	To Yr/Per: 2021/12
Sequence 3	0	N	N	Budget Year: 2021
Sequence 4	0	N	N	Print totals only: N
				Format type: 1
				Double space: N
				Suppress zero bal accts: Y
				Amounts/totals exceed 999 million dollars: N
				Roll projects to object: N
				Print journal detail: N
				From Yr/Per: 2019/ 1
				To Yr/Per: 2019/ 1
				Include budget entries: Y
				Incl encumb/liq entries: Y
				Sort by JE # or PO #: J
				Detail format option: 1
				Multiyear view: D
				Budget From Yr/Per: /
				To Yr/Per: /

Report title:
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Includes accounts exceeding 0% of budget.
 Print Full or Short description: F
 Print full GL account: N
 Sort by full GL account: N
 Print Revenues-Version headings: N
 Print revenue as credit: Y
 Print revenue budgets as zero: N

Include biennium-to-date actuals/encumbrances: N